



## TRANSMITTAL FORM

(for all correspondence after initial filing)

Total number of pages in this submission =

Application # 09/002,584

Confirmation # 7973

Filing Date 01/05/1998

First Inventor WUGOFSKI

Art Unit 2611

Examiner Brown, Rueben M.

Docket # 450222US1 (P08316US00/RFH)

## ENCLOSURES (check all that apply)

<input type="checkbox"/> Fees calculated below <input checked="" type="checkbox"/> Supplemental Amendment <input checked="" type="checkbox"/> including Attachments <input type="checkbox"/> After Final Amendment/Reply <input type="checkbox"/> including Attachment(s) <input type="checkbox"/> Extension of Time Petition <input type="checkbox"/>	<input type="checkbox"/> Response to Missing Parts/Incomplete Appl. <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> <input type="checkbox"/>
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## FEES CALCULATION: For claims if required and/or other fees as shown below:

	NOW	Previously Paid For	Present Extra	Rate	\$
<input checked="" type="checkbox"/> TOTAL CLAIMS	36	36	0	X \$ 50 =	0
<input checked="" type="checkbox"/> INDEPENDENT CLAIMS	8	8	0	X \$ 200 =	0
TOTAL OF ABOVE CLAIMS FEES =					0
SUBTOTAL =					0
TOTAL OF ALL FEES =					0

 A CREDIT CARD PAYMENT FORM (PTO-2038) in the amount of \$ is enclosed.

The Commissioner is authorized to charge any fee, additional fee or extension fee due in connection herewith to Deposit Account No. 50-0439:

- (1) if no payment or an insufficient payment is enclosed and a fee is due in connection herewith; or
- (2) if no petition for extension of time is enclosed but an EOT is required - and in this event, applicant hereby petitions under 37 CFR 1.136(a) for an extension of time of as many months as are required to render this submission timely.

Date: June 9, 2005



 By: Ross F. Hunt, Jr.  
 Registration No.: 24,082

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**SUPPLEMENTAL  
AMENDMENT**

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

SIR:

Further to the Amendment filed May 25, 2005:

- A) please consider the responsive **Remarks** provided herewith in **Attachment A**; and
- B) please amend the above identified application as follows:

- **Amendments to the Claims** are reflected in the listing of the claims provided herewith in **Attachment B**.

It is respectfully submitted that the present application is now in condition for allowance.

Date: June 9, 2005

Respectfully submitted

  
By: Ross F. Hunt, Jr.

Registration No.: 24,082

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